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EXPRESS MAIL No.: EV332298822US

Deposited: November 18, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service Express mail under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 18, 2003.

Wedith Newy

Commissioner for Patents Washington, DC 20231

Date: November 18, 2003 Docket No: 377/9-1890

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	377/9-1890
Inventor(s):	Giuseppe MONTI Via dello Sport 23 40065 Pianoro, Bologna, Italy
Title:	A HYDRAULIC MULTIWAY VALVE DEVICE

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

[X]	1 Fe	- Transmitta	I Form	(attachment)

[X] 2. Specification, Claims, Abstract [Total pages 15]

[X] 3. Drawing(s) (35 USC 113) [Total pages 4, Figs. 1-5]

[X] 4. Oath or Declaration

> [X] **Executed Declaration**

[X] Newly executed (original or copy) 1 Inventory only a.

Copy from a prior application (37 CFR 1.63(d))

(For continuation/divisional with box 17 completed)

[] ١. **DELETION OF INVENTOR(S)**

Signed statement attached deleting inventor(s) named in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).

- [] 5. Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [] 6. Microfiche Computer Program (Appendix)

Docket No: 377/9-1890

[]	7.	Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) [] a. Computer Readable Copy [] b. Paper Copy (identical to computer copy) [] c. Statement verifying identity of above copies					
	ACCC	DMPANYING APPLICATION PARTS					
[X]	8.	Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)					
[]	9.	37 CFR 3.73(b) Statement [] Power of Attorney (when there is a assignee)					
[X]	10.	Application Data Sheet					
[]	11.	Information Disclosure Statement [] Copies of IDS citations (refs.) (IDS) and PTO-1449					
[]	12.	Preliminary Amendment					
[X]	13.	Return Receipt Postcard (MPEP 503) (should be specifically itemized)					
[X]	14.	Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.					
[X]	15.	Certified Copy of Priority Document(s): This application claims priority in Italian Patent Application No. BO2002A 000735 filed November 20, 2002. (Only if foreign priority is claimed)					
[]	16.	Other:					
[]	17.	If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment: [] Continuation [] Divisional [] Continuation-In-Part (CIP) of prior application No.					
		Prior application information: Examiner Group:					
[X]	18.	CORRESPONDENCE ADDRESS					
		Please direct all communications to customer number 28147 , namely William J. Sapone, Esq. at the offices of Coleman Sudol Sapone P.C. 714 Colorado Ave., Bridgeport Conn. 06605 203-366-3560 fax.203-335-6779					
		Respectfully requested. Coleman Sudol Sapone P.C.					
714 Co Bridge	nber 18, plorado port CT 03) 366	Ave. William J. Sapone, Reg. No. 32,518 06605 Attorney for Applicant(s)					

(Attachment)

Fee Transmittal Form

111803	1636/ U.S. PIO
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Docket No.:	377/9-1890
Inventor(s):	Giuseppe MONTI Via dello Sport 23 40065 Pianoro, Bologna, Italy
Title:	A HYDRAULIC MULTIWAY DEVICE

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	Claims filed		Extra	\$	SMALL 385.00		ARGE 770. 00	\$ AMOUNT 385.00
Total Claims	15	Minus 20	9	x	\$ 9.00	x \$	18.00	\$
Independent	1	Minus 03	0	х	\$43.00	x \$	86.00	\$
	Multiple dependent claim fee + \$ 145.00 + \$ 290.00					\$		
()	() Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00)			\$				
ASSIGNMENT			\$ 40.00					
FEE DUE:			\$ 425.00					

[X]	A check in the amount of <u>\$425.00</u> is enclosed.
	The Commissioner is hereby authorized to charge any additional fees required with
	this submission or to credit any overpayment to Deposit Account No. 04-0838.

 \boxtimes Fees required under 37 C.F.R. 1.16. a. \boxtimes b. Fees required under 37 C.F.R. 1.17. Fees required under 37 C.F.R. 118. C.

By: _

Respectfully submitted, Coleman Sudol Sapone P.C.

November 18, 2003 714 Colorado Ave. Bridgeport CT 06605 Tel. (203) 366-3560

William J. Sapone, Reg. No. 32,5/18
Attorney for Applicant(s)